



An Roinn Tithíochta,  
Rialtais Áitiúil agus Oidhreachta  
Department of Housing,  
Local Government and Heritage

For Office Use

Ref. No. \_\_\_\_\_

Application date: \_\_\_\_\_

Date of receipt. \_\_\_\_\_

Date Validated: \_\_\_\_\_

**APPLICATION FOR A LEASE/LICENCE/CONSENT UNDER THE FORESHORE ACT  
1933 (AS AMENDED)**

- Applications for Offshore renewable energy (ORE) projects should use an ORE specific form.
- Please complete the form electronically. Type details in the boxes provided, space will expand as you type.
- The enclosures checklist should also be completed
- Tá an leagan Gaeilge den fhoirm seo ar fáil ar iarratas.

**BEFORE FILLING OUT THIS FORM PLEASE READ THE DECLARATION AND  
CONSENT ON PAGE 9:**

**IT IS IMPORTANT TO NOTE THAT A CHANGE IN APPLICANT NAME WILL REQUIRE  
A NEW APPLICATION.**

**DATA PROTECTION**

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**Applicant Name and Address:**

**Full Name of Applicant (not Agent):** RNLI Ireland

**Company/Organisation:** RNLI Ireland

**Address:** RNLI, Airside, Swords, Dublin

**Eircode:** N/A

**Applicant Contact Details:**

**Phone No:** [REDACTED]

**E-mail address:** [Francis\\_Halligan@rnli.org.uk](mailto:Francis_Halligan@rnli.org.uk)

**Agent (if any) Address/Contact Details:**

|                                                        |                                                                                        |
|--------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>Person/Agent acting on behalf of the Applicant:</b> | Alastair McKinley                                                                      |
| <b>Company:</b>                                        | Tetra Tech (formerly RPS)                                                              |
| <b>Address:</b>                                        | Elmwood House, 74 Boucher Road, Belfast, Co. Antrim                                    |
| <b>Eircode:</b>                                        | BT27 4AE (NI postcode)                                                                 |
| <b>Phone No:</b>                                       |                                                                                        |
| <b>E-mail address:</b>                                 | <a href="mailto:alastair.mckinley@tetrattech.com">alastair.mckinley@tetrattech.com</a> |

**Applicant's Legal Advisor:**

|                        |     |
|------------------------|-----|
| <b>Name:</b>           | N/A |
| <b>Address:</b>        |     |
| <b>Eircode:</b>        |     |
| <b>Phone No:</b>       |     |
| <b>E-mail address:</b> |     |

**Part 1: Proposal Details (Attach additional documents as required)**

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.1</b> | <b>Description of proposed works/activity.</b><br>Site investigation works to inform the design of a new RNLI jetty and berth and to inform disposal options for dredged sediment material. Works will generally comprise of the following: <ul style="list-style-type: none"><li>• 3 Boreholes – Target depth 25m</li><li>• 12 Vibrocores – Target depth 4m</li><li>• In situ sampling with further testing and reporting to be undertaken <i>off site</i>.</li></ul> |
| <b>1.2</b> | <b>Describe the nature and scale of any structure to be erected on the foreshore. Is the structure proposed to be temporary or permanent?</b><br>No structures will be erected on the foreshore; all works will be temporary in nature (a duration of 10 days).                                                                                                                                                                                                        |
| <b>1.3</b> | <b>Indicative timing of the works/activity: (i) Start date (ii) Duration (iii) Any other information relevant to timing.</b><br>Estimated start date of July 2026 (subject to consenting);<br>Duration of works is 10 days.                                                                                                                                                                                                                                            |

|                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |  |                   |  |                   |  |                                      |  |                      |  |                        |  |                               |  |                       |   |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|-------------------|--|-------------------|--|--------------------------------------|--|----------------------|--|------------------------|--|-------------------------------|--|-----------------------|---|
| 1.4                                  | <p><b>Primary usage for proposed development (please tick)</b></p> <table border="1" data-bbox="384 309 1235 600"> <tr> <td><b>Use</b></td><td></td></tr> <tr> <td><b>Industrial</b></td><td></td></tr> <tr> <td><b>Commercial</b></td><td></td></tr> <tr> <td><b>Within Fishery Harbour Centre</b></td><td></td></tr> <tr> <td><b>Sea Fisheries</b></td><td></td></tr> <tr> <td><b>Local Authority</b></td><td></td></tr> <tr> <td><b>Community/Co Op scheme</b></td><td></td></tr> <tr> <td><b>Other(specify)</b></td><td>✓</td></tr> </table> | <b>Use</b> |  | <b>Industrial</b> |  | <b>Commercial</b> |  | <b>Within Fishery Harbour Centre</b> |  | <b>Sea Fisheries</b> |  | <b>Local Authority</b> |  | <b>Community/Co Op scheme</b> |  | <b>Other(specify)</b> | ✓ |
| <b>Use</b>                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |  |                   |  |                   |  |                                      |  |                      |  |                        |  |                               |  |                       |   |
| <b>Industrial</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |  |                   |  |                   |  |                                      |  |                      |  |                        |  |                               |  |                       |   |
| <b>Commercial</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |  |                   |  |                   |  |                                      |  |                      |  |                        |  |                               |  |                       |   |
| <b>Within Fishery Harbour Centre</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |  |                   |  |                   |  |                                      |  |                      |  |                        |  |                               |  |                       |   |
| <b>Sea Fisheries</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |  |                   |  |                   |  |                                      |  |                      |  |                        |  |                               |  |                       |   |
| <b>Local Authority</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |  |                   |  |                   |  |                                      |  |                      |  |                        |  |                               |  |                       |   |
| <b>Community/Co Op scheme</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |  |                   |  |                   |  |                                      |  |                      |  |                        |  |                               |  |                       |   |
| <b>Other(specify)</b>                | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |  |                   |  |                   |  |                                      |  |                      |  |                        |  |                               |  |                       |   |
| 1.5                                  | <p><b>Do the proposed works provide for public use, commercial use, restricted use or strictly private use? Provide Details</b></p> <p>Private - site investigation works are proposed to inform the design of a new RNLI jetty and berth and to inform disposal options for dredged sediment material.</p>                                                                                                                                                                                                                                      |            |  |                   |  |                   |  |                                      |  |                      |  |                        |  |                               |  |                       |   |
| 1.6                                  | <p><b>Might the proposed works restrict public use/enjoyment of the foreshore? Provide details.</b></p> <p>Works will require a small jack-up barge suitable for shallow water depths at nearshore sites and a small vessel capable of undertaking activities in shallow water depths; these vessels may conflict with movements and access of other users in the works area however works are only for a duration of 10 days and will be transient across the proposed site area i.e. moving from borehole/vibrocore location to location.</p>  |            |  |                   |  |                   |  |                                      |  |                      |  |                        |  |                               |  |                       |   |
| 1.7                                  | <p><b>Has the applicant held or does the applicant hold any previous Foreshore Licences, Leases or applications over the area sought or over any other area including pending applications? (Give details including Department's file reference number(s)).</b></p> <p>No</p>                                                                                                                                                                                                                                                                    |            |  |                   |  |                   |  |                                      |  |                      |  |                        |  |                               |  |                       |   |
| 1.8                                  | <p><b>Status of planning permission application: Pending/granted/not required.</b></p> <p><b>Consent Authority:</b> N/A<br/> <b>Reference Number:</b> N/A</p> <p><b>(Please provide copies of consents granted)</b></p>                                                                                                                                                                                                                                                                                                                          |            |  |                   |  |                   |  |                                      |  |                      |  |                        |  |                               |  |                       |   |
| 1.9                                  | <p><b>Are any other consents required for this proposal? Please detail.</b> N/A</p> <p><b>Consent type</b><br/> <b>Consent Authority:</b><br/> <b>Reference Number:</b><br/> <b>Status of application:</b></p> <p><b>(Please provide copies of consents granted)</b></p>                                                                                                                                                                                                                                                                         |            |  |                   |  |                   |  |                                      |  |                      |  |                        |  |                               |  |                       |   |

|             |                                                                                                                                                                            |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.10</b> | <b>Employment Implications (if any)</b> N/A                                                                                                                                |
| <b>1.11</b> | <b>Capital cost of proposed works (€ - Euro)</b> N/A                                                                                                                       |
| <b>1.12</b> | <b>Do the proposed works involve the draw-down of European Union or State funding?</b><br><b>If "Yes" give details, including any time restrictions, etc. applying</b> N/A |

## **Part 2: Proposed Site. (Attach additional documents as required)**

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>2.1</b> | <b>County:</b> Cork                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>2.2</b> | <b>Location name and nearest townland name:</b><br>Courtmacsherry<br>Townland of Cullenagh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>2.3</b> | <p><b>Geographic co-ordinates of the area under application in degrees minutes and seconds WGS84 for offshore developments and where the area can also be identified on the Ordnance Survey map and/or is connected to the seashore/mainland, specify Ordnance Survey map no and Irish Transverse Mercator coordinates</b></p> <ul style="list-style-type: none"> <li>• W 50980 42736</li> <li>• X (Easting): 150980</li> <li>• Y (Northing): 042736</li> <li>• Latitude: 51.635333</li> <li>• Longitude: -8.7088048</li> </ul> <p><i>Relative to centre of site.</i></p> |
| <b>2.4</b> | <b>Please indicate the size of the Foreshore area (Ha<sup>2</sup>) or (M2) or (KM2)</b><br>0.606 ha                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>2.5</b> | <b>If offshore please indicate distance from shore (Km):</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>2.6</b> | <b>Is any of the foreshore in the proposed site in private ownership? If yes please provide documentary evidence of same (e.g. folio)</b><br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>2.7</b> | <b>Any other site details considered relevant:</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

**Part 3. Maps and Drawings, Please refer to Guidance on map and drawing requirements.**

|            |                                                                                                                                                                  |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3.1</b> | <b>Site location map attached? Please include reference no(s).</b><br><i>Drawing CK136-04 - Foreshore Licence Map</i>                                            |
| <b>3.2</b> | <b>Foreshore Lease/Licence map attached? Please include reference no(s).</b><br><i>Drawing CK136-04 - Foreshore Licence Map</i>                                  |
| <b>3.3</b> | <b>Drawings of structures to be used and or layout (if required) attached? Please detail and include reference no(s).</b> <i>Drawing IBS3280-Boreholes - 001</i> |
| <b>3.4</b> | <b>Admiralty Chart attached?</b> N/A                                                                                                                             |
| <b>3.5</b> | <b>Other maps/drawings attached ?– please detail and include reference numbers</b> N/A                                                                           |

**Part 4: Pre- application consultations**

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>4.1</b> | <p><b>Describe briefly any consultations undertaken with the following bodies:</b></p> <ul style="list-style-type: none"> <li>• <b>National Parks &amp; Wildlife Service (NPWS)</b></li> <li>• <b>National Monuments Service (NMS)</b></li> <li>• <b>Inland Fisheries Ireland</b></li> <li>• <b>Sea Fisheries Protection Authority</b></li> <li>• <b>Marine Institute</b></li> <li>• <b>Marine Survey Office</b></li> </ul> <p><b>Please also provide copies of correspondence.</b><br/>No consultation has been undertaken for the proposed site investigation works; consultation with relevant bodies may be undertaken ahead of any subsequent application for berth and jetty works.</p> |
| <b>4.2</b> | <p><b>Describe briefly any consultations undertaken with other relevant authorities (e.g. Local Authority, Port/Harbour authority etc) or State Agencies.</b><br/>No consultation has been undertaken for the proposed site investigation works; consultation with relevant bodies may be undertaken ahead of any subsequent application for berth and jetty works.</p>                                                                                                                                                                                                                                                                                                                       |

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>4.3</b> | <p><b>Describe any consultations undertaken to date with other foreshore users.</b></p> <p>No consultation has been undertaken for the proposed site investigation works; consultation with other foreshore users may be undertaken ahead of any subsequent application for berth and jetty works.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>4.4</b> | <p><b>Describe any likely interactions with activities of the public or other foreshore users during the construction and operational phases of the works/activities (e.g. fishing, aquaculture, sailing, and surfing swimming, walking). Describe any measures proposed to minimise inconvenience to other users.</b></p> <p>Works will require a small jack-up barge suitable for shallow water depths at nearshore sites and a small vessel capable of undertaking activities in shallow water depths; these vessels may conflict with movements and access of other users in the works area however works are only for a duration of 10 days and will be transient across the proposed site area i.e. moving from borehole/vibrocore location to location.</p> |
| <b>4.5</b> | <p><b>Have adjacent land owners, whose properties may be affected by these works been consulted? Please provide details/permissions as appropriate.</b></p> <p>No consultation has been undertaken for the proposed site investigation works; consultation with adjacent land owners may be undertaken ahead of any subsequent application for berth and jetty works.</p>                                                                                                                                                                                                                                                                                                                                                                                          |

## **Part 5: Environmental Considerations**

**(Your consultations with National Parks and Wildlife Service and National Monuments Service may inform your answers. Attach additional reports as required and mark under the R column)**

EPA AA GeoTool (Appropriate Assessment Data):

<http://www.epa.ie/terminalfour/AppropAssess/index.jsp>

NPWS Appropriate Assessment Guidance:

<https://www.npws.ie/protected-sites/guidance-appropriate-assessment-planning-authorities>

NPWS Protected Sites Map Viewer:

<http://dahg.maps.arcgis.com/apps/webappviewer/index.html?id=8f7060450de3485fa1c1085536d477ba>

|            | <b>Environmental legislative requirements</b>                           | <b>Yes</b> | <b>No</b> | <b>R</b> |
|------------|-------------------------------------------------------------------------|------------|-----------|----------|
| <b>5.1</b> | <b>Is an Environmental Impact Statement required for this proposal?</b> |            | ✓         |          |

|     |                                                                                                                                                                                                                                                 |                        |                                                                                                                                                                                                                                                                                                                                                                              |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 5.2 | <b>Is a Natura Impact Statement required for this proposal?</b>                                                                                                                                                                                 |                        | ✓                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 5.3 | <b>Is the area within or adjacent to a NHA, pNHA, SAC, SPA, or National Park?</b><br><b>Specify site names and code(s).</b><br>Courtmacsherry Estuary SAC<br>Courtmacsherry Bay SPA                                                             |                        | ✓                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 5.4 | <b>Describe any other projects or plans for the area, anticipated or developed, that in combination with this proposal, may have a significant effect on a Natura 2000 site: Please list with planning reference numbers (where available).</b> |                        | ✓                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|     | FS006969                                                                                                                                                                                                                                        | Cork County Council    | Foreshore licence granted August 2022 for removal and replacement of the existing pontoon and gangway, disconnection and reconnection of power and water supplies to the pontoon, dredging the channel and area immediately around the pontoon to a depth of - 7.0m OD (proposed dredge footprint is 1,800m <sup>2</sup> ), and disposal of dredged material on land.        |  |  |
|     | P0947-02<br>18/717                                                                                                                                                                                                                              | Staunton Foods Limited | Industrial Emissions licence granted December 2021 for the operation of slaughterhouses approving discharge of up to 400 m <sup>3</sup> /day of treated process effluent, via the Abbey Quay outfall, to the Argdeen Estuary. Licence P0947-02 increases permitted discharge volume from 120 m <sup>3</sup> /day (under P0947-01) to 400 m <sup>3</sup> /day under P0947-02. |  |  |
|     | D0294-01                                                                                                                                                                                                                                        | Irish Water            | Wastewater discharge licence granted in April 2018 to Irish Water for the Timoleague and Courtmacsherry Agglomeration.                                                                                                                                                                                                                                                       |  |  |
|     |                                                                                                                                                                                                                                                 |                        |                                                                                                                                                                                                                                                                                                                                                                              |  |  |

|            | <b>Environmental Considerations</b>                                                                                                                                                                                                                                   | <b>Yes</b> | <b>No</b> | <b>R</b> |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|----------|
| <b>5.5</b> | <b>Will the proposal have any potential environmental impacts? If yes, please describe</b><br>Potential for the following: Habitat Loss/Deterioration; Reduction in Water Quality; Underwater Noise and Acoustic Disturbance; and Aerial Noise and Visual Disturbance | ✓          |           |          |
| <b>5.6</b> | <b>Are you proposing any measures to mitigate the potential environmental impacts? If yes, please describe</b><br>Mitigation Measures as noted in NSER                                                                                                                | ✓          |           |          |
| <b>5.7</b> | <b>Are there public health/safety implications arising from the proposed works? (e.g. effluent disposal, removal of derelict or dangerous structures etc.) If yes, please describe</b>                                                                                |            | ✓         |          |
| <b>5.8</b> | <b>Will the works involve the storage and/or disposal of waste? If "Yes" please give details of the type of waste and the proposed method of storage and/or disposal (including location)</b>                                                                         |            | ✓         |          |
| <b>5.9</b> | <b>Any other Environmental Considerations? If yes, please specify.</b>                                                                                                                                                                                                |            | ✓         |          |

|             | <b>Built Heritage Considerations</b>                                                                                    | <b>Yes</b> | <b>No</b> | <b>R</b> |
|-------------|-------------------------------------------------------------------------------------------------------------------------|------------|-----------|----------|
| <b>5.10</b> | <b>Does the area contain an archaeological site or feature? If yes, please specify.</b>                                 |            | ✓         |          |
| <b>5.11</b> | <b>Does the area contain or adjoin a listed archaeological site or monument? If yes, please specify.</b>                |            | ✓         |          |
| <b>5.12</b> | <b>Will the proposal have any potential impacts on the archaeological integrity of the site? If yes please describe</b> |            | ✓         |          |
| <b>5.13</b> | <b>Are you proposing any measures to mitigate potential archaeological impacts? If yes, please describe?</b>            |            | ✓         |          |



**Part 6: Navigational Safety Considerations. (Your consultations with relevant stakeholders may inform your answers. Attach additional documents as required and mark under the R column)**

|            | <b>Navigational Safety Considerations.</b>                                                                                                                                                                       | <b>Yes</b> | <b>No</b> | <b>R</b> |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|----------|
| <b>6.1</b> | <b>Are there public navigational safety implications arising from the proposed works?</b>                                                                                                                        |            | ✓         |          |
| <b>6.2</b> | <b>What marine activity is there in the area?</b><br>Existing RNLI berth, leisure and small scale fishing.                                                                                                       | ✓          |           |          |
| <b>6.3</b> | <b>How will the marine activity be affected by the proposed works?</b><br>SI works will be short term and have limited impact on marine activity in the locale.                                                  |            | ✓         |          |
| <b>6.4</b> | <b>What mitigating measures will be put in place?</b><br>RNLI / SI works contracts will engage with other marine users in advance of works commencing, to advise of programme of works and vessel movements etc. | ✓          |           |          |
| <b>6.5</b> | <b>How will the proposed works affect Marine Navigation in the future?</b><br>There will no impact on marine navigation, post completion of the works.                                                           |            | ✓         |          |

**Part 7: Fishing/Aquaculture considerations**  
(Your consultations with IFI, SFPA, DAFM may inform your answers. Attach additional documents as required and mark under the R column)

|            | <b>Fishing/Aquaculture considerations</b>                                                                                                                                                                                                                                                                                                           | <b>Yes</b> | <b>No</b> | <b>R</b> |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|----------|
| <b>7.1</b> | <b>Is the proposal located in proximity to any of the following:</b> <ul style="list-style-type: none"> <li>• aquaculture operation</li> <li>• designated Shellfish Growing Waters</li> <li>• fish spawning ground</li> <li>• other sensitive fisheries location</li> </ul> <b>Please Illustrate on appropriate chart including distance in Km.</b> |            | ✓         |          |

|     |                                                                                                                            |  |   |  |
|-----|----------------------------------------------------------------------------------------------------------------------------|--|---|--|
| 7.2 | <b>Are there other potential impacts of the proposal on fishing/aquaculture in the area? If yes, please describe.</b>      |  | ✓ |  |
| 7.3 | <b>Are there any measures proposed to mitigate potential impacts on fisheries or aquaculture? If yes, please describe.</b> |  | ✓ |  |

## Part 8 – Additional information

|     |                                                                                                                                                                                                                                  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8.1 | <b>Please detail any additional relevant information.</b><br>A Marine Planning Policy Framework compliance statement, a Non Statutory Environmental Report and a SISAA Report have been provided in support of this application. |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Declaration and Consent:**

The details provided here are correct to the best of my knowledge.

I understand that no works will be commenced, by me or my agents on the proposed site, without the prior written consent of the Minister.

By submitting this application form, I agree that the details provided (with personal contact details redacted) are to be published on the Department of Housing, Local Government and Heritage website and also that the full information provided including contact details are to be processed and retained by the Department of Housing, Local Government and Heritage and shared with all appropriate Prescribed Bodies (as part of the Prescribed Bodies Consultation process) in furtherance of consideration for a foreshore Consent under the Foreshore Act 1933 (and Foreshore Amendment Act 2011).

I give consent to the Minister and his servants to copy this application and to make (a redacted) copy available for inspection and copying by the public. This consent relates to this application, to any further information, or submission provided by me or on my behalf and to the publication of the licence document.

**Signature of Applicant (or his or her Agent):****Name of above Signatory (block letters):**

Chelsea Johnson

**Position Held:**

Planning Consultant

**Date:** 28.02.23

**Return completed applications to:**

Foreshore Section  
Department of Housing, Local Government and Heritage  
Newtown Road  
Wexford  
Y35 AP90

Enquiries to: [Foreshore@housing.gov.ie](mailto:Foreshore@housing.gov.ie)

Email a copy of application documents: [Foreshore@housing.gov.ie](mailto:Foreshore@housing.gov.ie)

### Enclosures Checklist

**One hard copy of every document is required unless otherwise stated.  
Electronic versions of documentation must also be provided in searchable  
PDF format (no single file to be greater than 30mb) so that the  
Department can make them available on its website.**

| <b>Item No.</b> | <b>Description</b>                                                                                                                                                                              | <b>No. of copies Required</b> |  |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|
| <b>1</b>        | <b>Application Form.</b><br>With original signature                                                                                                                                             | 4                             |  |
| <b>2</b>        | <b>Mapping (see guidelines document)</b><br>(i) Site Location map<br>(ii) Foreshore Lease/licence map                                                                                           | 4<br>4                        |  |
| <b>3</b>        | <b>British Admiralty Chart</b> (largest available scale)                                                                                                                                        | 1                             |  |
| <b>4</b>        | <b>Drawings</b> of the structures to be used and/or layout                                                                                                                                      | 4                             |  |
| <b>5</b>        | <b>Pre-application correspondence with stakeholders.</b>                                                                                                                                        | 1                             |  |
| <b>6</b>        | <b>Other statutory permissions:</b><br>(i) Planning permission<br>(ii) Effluent Discharge Licence<br>(iii) Other consent (Please specify)                                                       | 1<br>1<br>1                   |  |
| <b>7</b>        | <b>Company documentation (1):</b><br>Certified copy of the Company's Memorandum and Articles of Association                                                                                     | 1                             |  |
| <b>8</b>        | <b>Company documentation (2)</b><br>Certificate of Incorporation of a Limited Liability, or Company/Rule Book/Constitution for a Club or Co-Operative Society as appropriate                    | 1                             |  |
| <b>9</b>        | <b>Environmental Impact Statement (EIS).</b><br>(i) Hard copy<br>(ii) CDs                                                                                                                       | 5<br>25                       |  |
| <b>10</b>       | <b>Natura Impact Statement (NIS)</b><br>(i) Hard copy<br>(ii) CDs                                                                                                                               | 5<br>4                        |  |
| <b>11</b>       | <b>Property-related owner permissions/wayleaves</b><br>(i) Folio – (or other evidence of private ownership)<br>(ii) Wayleave/consent from other property owners<br>(iii) Other (Please specify) | 2<br>1<br>1                   |  |
| <b>12</b>       | <b>Other – Please specify</b>                                                                                                                                                                   | 1                             |  |