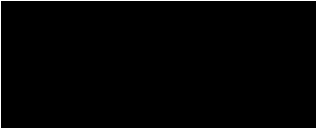


### Director Decision Tracker - Final Determination

|                      |                                                  |
|----------------------|--------------------------------------------------|
| Completed by         | John Evans, Director of Maritime Usage Licensing |
| MUL Applicant        | SEATEC N.V.                                      |
| MUL Reference Number | MUL230036                                        |

|                                                                                                                                                                                                                                                   |                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>Final Determination:</b>                                                                                                                                                                                                                       |                                                                                      |
| Further to the <i>Minded To Notice</i> –                                                                                                                                                                                                          |                                                                                      |
| <input checked="" type="checkbox"/> I have considered the supplementary material submitted by the applicant, the assessment and conclusions of the <i>Response to Supplementary Material Report of 13/08/2026</i> and the Maritime Usage Licence. |                                                                                      |
| My decision is as follows:                                                                                                                                                                                                                        |                                                                                      |
| <input checked="" type="checkbox"/> I approve the recommendation as detailed within the <i>Response to Supplementary Material Report</i>                                                                                                          |                                                                                      |
| Signature:                                                                                                                                                                                                                                        |  |
| Date:                                                                                                                                                                                                                                             | 13/08/2026                                                                           |