

# MARA

An tÚdarás Rialála Limistéir Mhuirí  
Maritime Area Regulatory Authority

## **Maritime Usage Licence (MUL)**

### **Application for Material Amendment (Form MUL2)**





**Important information:**

Applicants are strongly advised to read the "Guidance Note for Applicants applying for a Maritime Usage Licence" before completing this application.

The application form and supporting documentation, including confirmation of payment of fee, must be submitted to [licence@mara.gov.ie](mailto:licence@mara.gov.ie).

Complete this form using the free text and tick boxes provided, free text boxes will expand as required. Responses should, in so far as is possible, clearly and concisely address the information requested in these boxes. Where appropriate, supporting documentation may be submitted for assessment, providing that any information relevant to the application is clearly referenced in the application form.

Before completing this form, the declaration and consent at the end of the application form should be read.

**Application Fee:**

An application fee of EUR €1,000 applies for the material amendment of a Maritime Usage Licence (MUL). The application fee must be paid by Electronic Funds Transfer (EFT) to the Maritime Area Regulatory Authority (MARA).

MARA bank account details are provided upon request by email to [licence@mara.gov.ie](mailto:licence@mara.gov.ie)

Proof of application fee payment /confirmation of funds transfer must be provided with the application documentation.

Complete application documentation and fee must be submitted to [licence@mara.gov.ie](mailto:licence@mara.gov.ie).

**Privacy Policy:**

MARA may require applicants to provide certain personal data in order to carry out its legislative and administrative functions. MARA will treat all personal data that an applicant provides in accordance with MARA's obligations under data protection legislation, including the Data Protection Act 2018 and the EU General Data Protection Regulation (GDPR). A Privacy Statement explaining how MARA, as the Data Controller, will process the personal data the applicant provides, how that information will be used and what rights the applicant may exercise in relation to its personal data, is available in this link: [Privacy Policy - MARA - The Maritime Regulator](#).

**Freedom of Information/Access to Information on the Environment**

MARA is a public body for the purposes of the Freedom of Information Act 2014, as amended (the "FOI Act") and is also subject to the European Communities (Access to Information on the Environment) Regulations 2007-2018 (the "AIE Regulations") and MARA may be required to disclose information and records provided by the applicant in response to a request made under the FOI Act and/or the AIE Regulations, subject to applicable exemptions. Where the applicant considers that any information supplied to MARA is commercially sensitive, confidential or otherwise exempt from disclosure under the FOI Act or the AIE Regulations, the applicant must clearly identify such information at the time. Notwithstanding this, the final decision on disclosure rests with MARA, in accordance with the applicable legislation. The applicant must, upon reasonable request and within a reasonable timeframe, provide all necessary assistance and cooperation to MARA in connection with any request for information made under the FOI Act and/or AIE Regulations.

**Confidential/Commercially Sensitive Information**

Applicants are asked to consider if any of the information supplied by them in their application to MARA is commercially sensitive and/or confidential. The applicant should clearly identify and separate the specific sections of their application containing such information. The applicant should specify the reasons for its confidentiality/sensitivity with regard to the FOI Act and/or AIE Regulations.



## Form MUL2 – MUL Application for Material Amendment in accordance with Section 125 of The MAP Act

### Part 1 Applicant Details

#### 1.1 Applicant Details

|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| The name and address should be of the legal or natural person that is to be the MUL Holder. This information would be recorded on the MUL.                                                                                                                                                                                                  |                                                                                                                                                         |
| Name of Applicant                                                                                                                                                                                                                                                                                                                           | Mr. John Carlton                                                                                                                                        |
| Company/Organisation (if Applicable)                                                                                                                                                                                                                                                                                                        | Shannon Foynes Port Company                                                                                                                             |
| Applicant Address: Where a legal person would be the Holder of the MUL, these details must be as currently listed in the Companies Registration Office.<br>Where a non-profit entity, which is a registered charity, would be the Holder of the MUL, these details must be as currently listed in the Register of Charitable Organisations. |                                                                                                                                                         |
| Address line 1                                                                                                                                                                                                                                                                                                                              | Mill House                                                                                                                                              |
| Address line 2                                                                                                                                                                                                                                                                                                                              | Foynes                                                                                                                                                  |
| Address line 3                                                                                                                                                                                                                                                                                                                              | Co. Limerick                                                                                                                                            |
| City/Town                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                         |
| Eircode                                                                                                                                                                                                                                                                                                                                     | V94 R232                                                                                                                                                |
| Applicant Email Address                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                         |
| If the Applicant is a legal person, Company Registration Office Number.<br>A copy of the Certificate of Incorporation (certified copy provided by CRO) and a list of Directors must be provided as Attachment 1.1.                                                                                                                          | Shannon Foynes Port Company Registration Number <b>332414</b><br><br>Certificate of Incorporation and List of Directors are included in Attachment 1.1. |
| If the Applicant is a non-profit entity, which is a registered charity, the Registered Charity Number                                                                                                                                                                                                                                       | N/A                                                                                                                                                     |

Attachment 1.1 included (if required).

Yes ☒    No ☐    Not Applicable ☐



1.2 Authorised Contact Person for MUL Material Amendment Application.

The Authorised Contact Person for the MUL Material Amendment Application will be the person that MARA will contact in relation to any aspect of the Material Amendment Application. The Authorised Contact Person can be a person within the Applicant Organisation or a person (agent) nominated by the Applicant

|                             |                                                                                |
|-----------------------------|--------------------------------------------------------------------------------|
| Authorised Contact Name     | Ms. Ruth Barr                                                                  |
| Authorised Contact Position | Technical Director                                                             |
| Email                       | <a href="mailto:ruth.barr@rps.tetrattech.com">ruth.barr@rps.tetrattech.com</a> |
| Telephone                   | 0044 2890 667914 or 0044 777 9590463                                           |

1.3 If MARA provided a statutory declaration under Section 115 of the MAP Act as to whether or not a MUL was required for the proposed usage, provide the reference number associated with that declaration.

N/A



**Part 2 Outline of Proposed Material Amendment(s)**

2.1 Reference number of the existing MUL to which material amendment is sought.

LIC230014

2.2 Material amendment(s)

A. Outline all relevant material amendment(s) proposed for the existing MUL. Additional information can be provided in Attachment 2.2.

It is intended to perform both geophysical and geotechnical marine-based site investigations and grab samples to inform the option appraisal and design of the deepwater quay and improved mooring facilities at the existing Foynes Yacht Club, south of Foynes Island as part of possible community gain for the main project.

The surveys will entail the following activities:

- Standard methods of non-invasive acoustic based sensing will include the gathering of side scan sonar, sub-bottom profiler and magnetometer data.
- Standard methods of geotechnical investigation including deep boreholes (30-45m deep), shallow boreholes (5-10m deep) and vibrocores.
- Sediment, environmental and surface grab sampling.
- Operation and manoeuvring of typical jack-up barge, survey vessels and floating pontoon equipment.

B. Attachment 2.2 included.

Yes ☐ No ☒ Not Applicable ☐

2.3 Describe the purpose of proposed amendments to the MUL with reference to the classes of usage in Schedule 7 of the MAP Act.

7 (3) Marine environmental surveys for the purposes of site investigation

Environmental Surveys are required in additional areas which were not covered in the existing MUL.

2.4 Amendment(s) to the Duration of the MUL

A. Indicate proposed amendments to the overall MUL duration.

Proposed licence duration of 7 years as this is the typical term of a Maritime Usage Licence and is the term applied to the Licence which this application intends to amend (Licence no: LIC23000014).



B. Indicate proposed amendments to the duration of any individual activities included in the overall activity.

The indicative timing of the works is provided below:

- Grab samples and geophysical surveys

Duration Approx 4 weeks

Start Date Q4 2025 (or as soon as the amendment to the MUL (LIC230014) is approved)

- The geotechnical Investigations will be programmed to occur at strategic times over the duration of the original MUL licence (LIC230014)

Duration Approx 16 weeks

Start Date Estimated start of 2027 but dependent on consent for the Deepwater Berth Development

C. Give reasons for the proposed amendments to the durations.

The proposed amendments involve additional Marine SI works in two extra areas to those licenced in MUL (LIC230014), resulting in an increase in the footprint of the licensed works.

D. Indicate any seasonal, vessel or other schedule constraints.

N/A

E. Additional information can be provided in Attachment 2.4. Attachment 2.4 included.

Yes ☐ No ☐ Not Applicable ☒

## 2.5 Describe proposed amendments to the area of the Maritime Usage

A. State the total size of the Maritime Area (in m<sup>2</sup>, ha or km<sup>2</sup>, as appropriate), which is the subject of the application.

Area C = 15.30 ha  
Area D = 0.42 ha  
Total = 15.72 ha



- B. Attach map, titled 'Proposed MUL Map' and GIS Shapefiles outlining the proposed Maritime Area(s). If the application relates to more than one area, each area should be labelled on the accompanying maps/drawings and its area provided. The map(s)/drawing(s) should be included as Attachment 2.5.

Map(s)/GIS Shapefiles must comply with 'MARA Technical Mapping Guidance Notes for MAC/MUL Applications in the Maritime Area under the Maritime Area Planning Act 2021 (MAPA)'.

List the attached map/drawing number(s) and map/drawing name(s) in the space below.

M0845-RPS-FS-XX-DR-C-0200 'Proposed MUL Map'

- C. Attachment 2.5 included.

Yes ☒ No ☐ Not Applicable ☐

2.6 Describe proposed amendments to the location of Maritime Usage

- A. Provide the distance in kilometres and direction of the main body of the proposed Maritime Usage area from the shore at its closest point.

0km, Area C and Area D are both connected to the shoreline.

- B. Attach map(s)/drawing(s) showing the location of the proposed Maritime Usage. The attached map/drawing number(s) and map/drawing name(s) should also be listed in the space below. The map(s)/drawing(s) should be included as Attachment 2.6.

Map(s)/GIS Shapefiles must comply with 'MARA Technical Mapping Guidance Notes for MAC/MUL Applications in the Maritime Area under the Maritime Area Planning Act 2021 (MAPA)'.

M0845-RPS-FS-XX-DR-C-0201 'Site Layout Map 1 of 2 Site Investigation-C08'  
M0845-RPS-FS-XX-DR-C-0202 'Site Layout Map 2 of 2 Site Investigation-C06'  
M0845-RPS-FS-XX-DR-C-0203 'Existing Foreshore Licences'  
M0845-RPS-FS-XX-DR-C-0204 'Geographic Coordinates of Area under Application-C03'  
M0845-RPS-FS-XX-DR-C-0205 'Admiralty Chart-C02'

- C. Attachment 2.6 included.

Yes ☒ No ☐ Not Applicable ☐



## 2.7 Ownership

- A. Are proposed amendments to any part of the Licensed Area in private ownership?

Yes ☐ No ☒

- B. If yes, indicate on a drawing/map the area concerned in relation to the proposed maritime usage area and provide a letter confirming that the Applicant has obtained all necessary consents from the relevant owner(s).

- C. Is the Applicant aware of any actual or claimed legal rights or interests held by third parties in the proposed site that may be affected by the proposed amendments to the Licensed Area?

Yes ☐ No ☒

- D. If yes, indicate on a drawing/map the area concerned in relation to the proposed maritime usage area and provide a letter confirming that the Applicant has obtained all necessary consents from the relevant owner(s) of such legal rights or interests.

- E. The letter(s) and drawing(s)/map(s) referred to above in subsections B and D should be included as Attachment 2.7. List the attached letters, map/drawing number(s) and map/drawing name(s) in the space below.

N/A

- F. Attachment 2.7 included.

Yes ☐ No ☐ Not Applicable ☒

## 2.8 Existing Foreshore Authorisations

- A. Provide the reference number and title of any existing Foreshore Authorisations you may hold, or have a current application for, within, or otherwise in the vicinity of the proposed Maritime Usage.

Details of previous Foreshore Leases obtained as below:

- 20th June 1933 – West Quay (MS 51/10/38)
- 13th January 1988 – West Jetty Extension (MS 51/10/118)
- 16th January 2015 – East Jetty Reclamation (MS 51/10/135)
- 11th January 2022 – Capacity Extension at Shannon Foynes “East Jetty Extension” (2021/05591)
- 14th October 2024 – 7(3) Marine environmental surveys for the purposes of site investigation (MUL LIC 230014)



- B. Do you intend to surrender any existing Foreshore Authorisations for any maritime usage other than that granted by the foreshore authorisation?

Yes ☐ No ☒

- C. If yes, provide description of the existing Foreshore Authorisations authorised usage. If necessary, provide additional information in Attachment 2.8.

N/A

- D. Attachment 2.8 included.

Yes ☐ No ☐ Not Applicable ☒

## 2.9 Other authorisations or consents

- A. Provide the reference number, a brief description and the status (e.g. application made or authorisation/consent granted) of any other authorisations or consents in the footprint, or otherwise in the vicinity of the proposed amendments to the Maritime Usage area, held by the applicant. If necessary, provide additional information as Attachment 2.9.

N/A

- B. Attachment 2.9 included.

Yes ☐ No ☐ Not Applicable ☒

## 2.10 Planning permission and/or other authorisation(s)

- A. Do the proposed amendments require planning permission and/or other authorisation(s), or is it ancillary to or part of to a proposed development which requires planning permission and/or other authorisation(s)?

Yes ☐ No ☒

- B. If yes, what is the status of the planning and/or other authorisation(s)? If applicable, provide a brief description of the proposed development, to which the proposed amendment to the Maritime Usage is ancillary. Provide the file reference number(s) and link(s) to the websites where information on the planning and/or other authorisation application(s) and/or planning permission/ authorisation(s) can be obtained.

N/A



### Part 3 Marine Planning and Environmental Considerations

#### **National Marine Planning Framework (NMPF)**

##### NMPF Objectives

- A. Describe how the proposed amendment(s) to the Maritime Usage is consistent with the objectives of the NMPF. Provide sufficient information addressing the consistency of the proposed amendments to the Maritime Usage with the objectives of the NMPF. This information should be provided as Attachment 3.1.
- B. Attachment 3.1 included.

Yes ☒ No ☐

##### 3.2 Designated Marine Area Plan

- A. Is the proposed amendment to the Maritime Usage located in an area for which a Designated Marine Area Plan has been published?
- Yes ☐ No ☒
- B. If yes, indicate if this proposed amendment to the Maritime Usage is consistent with the Designated Marine Area Plan. Additional information can be provided as Attachment 3.2.

N/A

- C. Attachment 3.2 included.

Yes ☐ No ☐ Not Applicable ☒

#### **Habitats and Birds Directives**

##### 3.3 Report for Appropriate Assessment Screening

- A. Is the proposed amendment to the Maritime Usage directly connected with or necessary to the management of a European site?
- Yes ☒ No ☐
- B. If not, provide an Appropriate Assessment screening report to provide sufficient information for MARA to undertake screening to determine if an Appropriate Assessment is required of the implications of the proposed amendment to the Maritime Usage alone, or in combination with other plans or projects, for any relevant European site, in view of the site's conservation objectives.

If the Applicant has already determined that it is likely that an Appropriate Assessment will be required and have prepared an NIS, it may be submitted.

The Appropriate Assessment screening report and/or NIS must be prepared by a suitably qualified person,



and a summary of the person's qualifications and experience must be included in the report/NIS.

The Appropriate Assessment screening report or NIS should be provided as Attachment 3.3.

C. Attachment 3.3 included.

Yes ☒ No ☐

### 3.4 Risk Assessment for Annex IV Species

A. Do species listed in Annex IV of the Habitats Directive occur in the zone of influence of the proposed amendment to the Maritime Usage?

Yes ☒ No ☐

B. If yes, the Applicant should provide an assessment of the risk posed to such species by the proposed amendment to the Maritime Usage. The Risk Assessment for Annex IV Species report must be prepared by a suitably qualified person, and a summary of the person's qualifications and experience must be included in the report.

The Risk Assessment for Annex IV Species report should be provided as Attachment 3.4.

C. Attachment 3.4 included.

Yes ☒ No ☐

### Water Framework Directive

3.5 Provide sufficient information addressing the consistency of the proposed amendment to the Maritime Usage with the objectives of the Water Framework Directive. This information should be provided as Attachment 3.5.

Attachment 3.5 included.

Yes ☒ No ☐

### Marine Strategy Framework Directive

3.6 Provide sufficient information addressing the consistency of the proposed amendment to the Maritime Usage with the objectives of the Marine Strategy Framework Directive. This information should be provided as Attachment 3.6.

Attachment 3.6 included.

Yes ☒ No ☐



## Environmental Impact Assessment (EIA) Directive

### 3.7 EIA Screening

- A. With reference to Parts 1 and 2 of Schedule 5 of the Planning and Development Regulations, S.I. 600 of 2001, as amended confirm that the proposed amendment to the activity:
- i. Is not of a class listed, where no quantity, area or other limit is specified in that Part, or
  - ii. Does not either equal or exceed, any relevant quantity, area or other limit specified for a class listed in that Part.

|                                                              |                                     |
|--------------------------------------------------------------|-------------------------------------|
| Yes – is not of a class/does not equal or exceed a threshold | <input checked="" type="checkbox"/> |
| No – is of a class/equals or exceeds a threshold             | <input type="checkbox"/>            |

- B. If yes, confirm if the activity is of a class listed in Part 2 of Schedule 5 of the Planning and Development Regulations, S.I. 600 of 2001, as amended, but does not equal or exceed the relevant quantity.

|                                                                     |
|---------------------------------------------------------------------|
| Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|---------------------------------------------------------------------|

- C. If yes to '3.7 B,' provide the information for EIA screening specified in Schedule 7A of the Planning and Development Regulations, S.I. 600 of 2001, as amended. The information specified in Schedule 7A should be provided as Attachment 3.7.

Attachment 3.7 included.

|                                                                                                             |
|-------------------------------------------------------------------------------------------------------------|
| Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable <input checked="" type="checkbox"/> |
|-------------------------------------------------------------------------------------------------------------|

## UN Convention on the Law of the Sea and the Maritime Jurisdiction Act

- 3.8 Provide sufficient information addressing the consistency of the proposed amendment to the Maritime Usage with the Irish State's obligations under the UN Convention on the Law of the Sea and the Maritime Jurisdiction Act.

Additional information can be provided as Attachment 3.8.

As this amendment to MUL Licence No. LIC230014 relates to additional areas for Marine SI, the proposed works will not impede or prevent the innocent passage of any UN member state. Neither will the proposed Marine SI works prevent any member state from laying submarine cables or pipelines within the Shannon Estuary or any part of the Irish State's exclusive economic zone and the continental shelf. Pollution prevention mitigation measures are also included with the proposed works to ensure that damage or pollution to the marine environment does not occur.

Attachment 3.8 included.

|                                                                                                             |
|-------------------------------------------------------------------------------------------------------------|
| Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable <input checked="" type="checkbox"/> |
|-------------------------------------------------------------------------------------------------------------|



### Climate Action and Low Carbon Act of 2015, as amended

- 3.9 Provide sufficient information addressing the consistency of the proposed amendment to the Maritime Usage with achieving the National Climate Objective, as defined in the Climate Action and Low Carbon Act of 2015, as amended.

Additional information can be provided as Attachment 3.9.

This amendment to MUL Licence No. LIC230014 is consistent with objectives under the Climate Action and Low Carbon Act of 2015, as amended, as the proposed Marine SI works will inform the design of a new deepwater quay to facilitate offshore renewable energy development, supporting Ireland's decarbonisation goals and the transition to a low carbon, climate resilient, biodiversity rich, environmentally sustainable and climate neutral economy by 2050.

Attachment 3.9 included.

Yes ☐ No ☐ N/A ☒

### 4th National Biodiversity Action Plan 2023 – 2030

- 3.10 Provide sufficient information addressing the consistency of the proposed amendment to the Maritime Usage with the 4th National Biodiversity Action Plan 2023 – 2030. Additional information can be provided as Attachment 3.10.

This amendment to MUL Licence No. LIC230014 is consistent with objectives under the 4th National Biodiversity Action Plan 2023 – 2030. The proposed Marine SI works will enable offshore renewable energy development, supporting a climate resilient, biodiversity rich, environmentally sustainable and climate neutral economy by 2050. In addition, the proposed works include mitigation measures to prevent disturbance to surrounding habitats and marine species. Attachments 3.3 and 3.4 outline the mitigation measures to be implemented and state that when these measures are in place there will be no significant impacts on habitats within protected European Sites or Annex IV Species.

In particular, as per condition 28 of the existing MUL (LIC230014), no borehole activity will take place in areas of Reef habitat and all borehole activity will be undertaken under the direct supervision of suitably qualified persons with appropriate geophysical and/or benthic ecology experience in identifying Reef habitat. These personnel will be present on the survey vessel/drill rig during borehole activity and will be empowered to halt such borehole activity where necessary to protect Reef habitat. Also, as per condition 29 of the existing MUL (LIC230014), all activity will be undertaken under the direct supervision of a suitably qualified marine mammal observer who will ensure that works are carried out in strict accordance with the National Parks and Wildlife guidance.

Attachment 3.10 included.

Yes ☐ No ☐ N/A ☒

### National or European Strategic or Policy Objectives

- 3.11 Provide any additional relevant information with regard to the overall purpose of the proposed amendment to the maritime usage, with reference to, e.g. National or European strategic or policy objectives and national targets, and strategic research objectives. Additional information can be included as Attachment 3.11.



This amendment to MUL Licence No. LIC230014 is consistent with National and European Strategic and Policy objectives, supporting information is included in Attachment 3.11.

Attachment 3.11 included.

Yes ☒ No ☐ N/A ☐

### **Declaration and Consent**

I declare that all information provided with this application, including this completed form and all attachments confirmed as included in the application checklist, is correct at the time of submission and that I will notify MARA of any changes to this information that may arise during the application process. MARA may, by notice in writing given to the applicant, require the applicant to provide in the specified form, by affidavit or otherwise, such additional information in relation to any matter to which the application relates as MARA reasonably considers necessary to assist it to determine the application.

By submitting this application form, I agree that certain details provided may be published on MARA's website and that the information provided in this form will be processed and retained by MARA and may be shared with bodies appropriate to assessing aspects of this application in furtherance of consideration of the granting of a MUL in accordance with the MAP Act.

This consent relates to this application and to any further information provided by me, or on my behalf, for the purposes of this application.

Name of Signatory:

John Carlton

Position held:

Engineering and Port Services Manager, SFPC

Date:

20/10/2025

Signed for and on behalf of the applicant:





### Application Checklist

Complete the below application checklist

| Section No.                     | Document                                                                                                  | Required               | Submitted                           |
|---------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------|
| <b>Application Form</b>         |                                                                                                           |                        |                                     |
| <b>Part 1</b>                   | Applicant Details                                                                                         | Yes                    | <input checked="" type="checkbox"/> |
| <b>Part 2</b>                   | Details of Maritime Usage                                                                                 | Yes                    | <input checked="" type="checkbox"/> |
| <b>Part 3</b>                   | Marine Planning and Environmental Considerations                                                          | Yes                    | <input checked="" type="checkbox"/> |
| <b>Declaration and Consent</b>  | Signed Declaration and Consent                                                                            | Yes                    | <input checked="" type="checkbox"/> |
| <b>Application Checklist</b>    | Application Checklist                                                                                     | Yes                    | <input checked="" type="checkbox"/> |
| <b>Supporting Documentation</b> |                                                                                                           |                        |                                     |
| <b>1.1</b>                      | Attachment 1.1 – List of Directors                                                                        | Yes<br>(if applicable) | <input checked="" type="checkbox"/> |
| <b>2.2</b>                      | Attachment 2.2 – Details of material amendment(s) proposed to the existing MUL                            | Yes<br>(if applicable) | <input type="checkbox"/>            |
| <b>2.4</b>                      | Attachment 2.4 – MUL Duration                                                                             | Yes<br>(if applicable) | <input type="checkbox"/>            |
| <b>2.5</b>                      | Attachment 2.5 – MUL Map and GIS Shapefiles                                                               | Yes                    | <input checked="" type="checkbox"/> |
| <b>2.6</b>                      | Attachment 2.6 – Other Maps and Drawings                                                                  | Yes                    | <input checked="" type="checkbox"/> |
| <b>2.7</b>                      | Attachment 2.7 – Private Ownership Details                                                                | Yes<br>(if applicable) | <input type="checkbox"/>            |
| <b>2.8</b>                      | Attachment 2.8 – Details of Foreshore Authorisation(s)                                                    | Yes<br>(if applicable) | <input type="checkbox"/>            |
| <b>2.9</b>                      | Attachment 2.9 – Details of Other Authorisation(s)                                                        | Yes<br>(if applicable) | <input type="checkbox"/>            |
| <b>3.1</b>                      | Attachment 3.1 – Compliance with Objectives of NMPF                                                       | Yes                    | <input checked="" type="checkbox"/> |
| <b>3.2</b>                      | Attachment 3.2 – Designated Marine Area Plan Compliance Details                                           | Yes<br>(if applicable) | <input type="checkbox"/>            |
| <b>3.3</b>                      | Attachment 3.3 – Appropriate Assessment Screening Report and/or NIS                                       | Yes                    | <input checked="" type="checkbox"/> |
| <b>3.4</b>                      | Attachment 3.4 – Risk Assessment for Annex IV Species report                                              | Yes                    | <input checked="" type="checkbox"/> |
| <b>3.5</b>                      | Attachment 3.5 – Compliance with Objectives of the Water Framework Directive                              | Yes                    | <input checked="" type="checkbox"/> |
| <b>3.6</b>                      | Attachment 3.6 – Compliance with Objectives of the Marine Strategy Framework Directive                    | Yes                    | <input checked="" type="checkbox"/> |
| <b>3.7</b>                      | Attachment 3.7 – Information for EIA screening                                                            | Yes<br>(if applicable) | <input type="checkbox"/>            |
| <b>3.8</b>                      | Attachment 3.8 – UN Convention on the Law of the Sea and the Maritime Jurisdiction Act Compliance Details | Yes<br>(if applicable) | <input type="checkbox"/>            |
| <b>3.9</b>                      | Attachment 3.9 – National Climate Objective Compliance Details                                            | Yes<br>(if applicable) | <input type="checkbox"/>            |
| <b>3.10</b>                     | Attachment 3.10 – National Biodiversity Action Plan Compliance Details                                    | Yes<br>(if applicable) | <input type="checkbox"/>            |
| <b>3.11</b>                     | Attachment 3.11 – National or European strategic or policy objectives Compliance Details                  | Yes<br>(if applicable) | <input checked="" type="checkbox"/> |
| <b>0.0</b>                      | Confirmation of Payment of Fee                                                                            | Yes                    | <input checked="" type="checkbox"/> |

Please return completed applications, by email, to: [licence@mara.gov.ie](mailto:licence@mara.gov.ie)